

University of Kota, Kota
Syllabus for undergraduate Subject: PHILOSOPHY
For Academic Session 2023-2024

National Education Policy 2020

Syllabus 2023-24

Department of Philosophy

University of Kota
Near Kabir Circle, M.B.S. Marg, Kota (Raj.)- 324005

Course structure of under graduate programme in Philosophy

List of Papers for the Degree of B.A. in Philosophy Semester-wise Titles of the papers					
Year	Sem.	Course Code	Paper Title	Theory/ Practical	Credits
<i>Certificate Course in Philosophy (DCC Papers)</i>					
First Year	SEMESTER I	PHIL-101	Indian Philosophy	T	06
	SEMESTER II	PHIL-102	Ethics : Western and Indian	T	06
<i>Diploma in Philosophy (DCC Papers)</i>					
Second Year	SEMESTER III	PHIL-201	Western Philosophy	T	06
	SEMESTER IV	PHIL-202	Philosophy of Religion	T	06
<i>Bachelor Degree in Philosophy (DSE Papers)</i>					
Third Year	SEMESTER V	PHIL-301 (A)	Plato (Republic)	T	06
		PHIL-302 (B)	Contemporary Indian Philosophers	T	06
	SEMESTER VI	PHIL-303 (A)	Samkhya Yoga	T	06
		PHIL-304 (B)	Logic	T	06

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<i>Discipline Centric Core Papers For First Year</i>		
<i>Programme: Certificate Course in Philosophy</i>		
Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viva-voce for Non-Collegiate students.		
SEMESTER I		
PHIL 101 T:- Indian Philosophy		
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Indian thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous Assessment : 50 Marks
<p><i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i></p> <ul style="list-style-type: none"> ▪ <i>Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.</i> ▪ <i>Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.</i> 		
S. No. of Unit	Topics	No. of Lectures
I	Charvak,-metaphysics , epistemology Jainism –classification of substance, syadvad, bondage and liberation	18
II	Buddhism –noble truths , theory of dependent origination (pratitysamutpad), momentariness (shanikvad), Anatmvd	18
III	Sankhya-Satkaryvad, Nature of Prakriti and Purusha, Yoga-Chitta, Eight fold path (ashtang yoga)	18
IV	Nayaya-16 Padartha's, Pramanas and their types, Asatkaryvad Vaisheshik – 7 padartha , atomism (Pramanuvad)	18
V	Mimansa- Pramanas and their types Adwaitvedanta (shankrachary),- world ,Mayavad, Nature of Brahman	18
<p>Course outcomes: -</p> <ol style="list-style-type: none"> This course enables students to understand subject matter and scope of Philosophy, basic Philosophical problems etc. Students comprehend basic Philosophical concepts by analysing major Philosophical theories, assessing their traditional and contemporary relevance, and applying theoretical frameworks to real-world issues. 		
<p>Suggested Readings :-</p> <ol style="list-style-type: none"> An Introduction to Indian Philosophy by D.M. Dutta & S.C. Chatterji, Outline of Indian Philosophy- M.Herianna, Indian Philosophy-Umesh Mishra. 		
<p>Suggested Links :-</p> <ol style="list-style-type: none"> https://egyankosh.ac.in/bitstream/123456789/38459/1/Unit-1.pdf http://epgp.inflibnet.ac.in/ http://egyankosh.ac.in/ https://bit.ly/2SgbhBk 		

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SEMESTER II

PHIL 102T: ETHICS: INDIAN & WESTERN

Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Indian thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- *Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.*
- *Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.*

S. No. of Unit	Topics	No. of Lectures
I	Nature and scope of Ethics, Greek Ethics: Socrates, Plato , Aristotle	18
II	Hedonism, Utilitarianism : Bentham and J.S. Mill	18
III	Evolutionary Ethics (Spencer), Perfectionism (Hegel and Bradley), Kantian Ethics	18
IV	Intuitionism (G.E. Moore), Theories of Punishment, Freedom of will.	18
V	Rta, Satya, Pursharth, (Dharma, Artha, Kama, Moksha). Theory of Karma, Geeta- Nishkama Karma Yoga and Svadharma, Gandhi- Satya, Satyagrahya, Sadhya and Sadhan	18

Course outcomes: -

- 1.This course enables students to understand subject matter and scope of Western and Indian Ethics, basic Ethical problems.
- 2.Students will be able to comprehend basic Ethical concepts by analysing major Ethical theories, assessing their relevance, and applying these frameworks to real-world issues.

Suggested Readings :-

- 1.Ved Prakash Verma-Nitin Shastra Ke Mool Siddhanta.
2. Bhartiya Neeti Mimansa - Rajveer Singh Shekhawat (Dimple publications, Jaipur)

Suggested Links :-

1. <https://egyankosh.ac.in/bitstream/123456789/38459/1/Unit-1.pdf>
2. <https://nlist.inflibnet.ac.in/search/Combined/Results?lookfor=ethics>
3. <https://www.youtube.com/channel/UCzoHC70h5ZXbpJGpmIm2POQhttps://bit.ly/2SgbbBk>
4. https://www.youtube.com/watch?v=-2AsHqBFHO8&ab_channel=GyanSudha-SuccessSathiHigherEducationRajasthan

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SEMESTER I		
PHIL 101 T:- भारतीय दर्शन		
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Indian thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous assessment : 50 Marks
<i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i>		
<ul style="list-style-type: none"> ▪ Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks. ▪ Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit. 		
S. No. of Unit	Topics	No. of Lectures
I	चार्वाक - तत्वमीमांसा, ज्ञानमीमांसा, जैन दर्शन –द्रव्य का वर्गीकरण, स्यादवाद , बन्धन मोक्ष	18
II	बौद्ध दर्शन – आर्यसत्य, प्रतीत्यसमुत्पाद , क्षणिकवाद, अनात्मवाद	18
III	सांख्य सत्कायवाद , प्रकृति व पुरुष का स्वरूप, योग - चित - मनोविज्ञान, अष्टांग योग	18
IV	न्याय -16 पदार्थ , प्रमाण एव प्रकार , असत्कार्यवाद वैशेषिक 7 पदार्थ , प्रमाणवाद	18
V	मीमांसा - प्रमाण एव उनके प्रकार, शंकराचार्य (- अद्वैतवाद, जगत, मायावाद, ब्रह्म का स्वरूप	18
Course outcomes: -		
3.यह पाठ्यक्रम छात्रों को विषय वस्तु और दर्शन के क्षेत्र व बुनियादी दार्शनिक समस्याओं को समझने में सक्षम बनाएगा है।		
छात्र प्रमुख दार्शनिक सिद्धांतों का विश्लेषण करके, उनकी पारंपरिक और समकालीन प्रासंगिकता का आकलन करके और वास्तविक दुनिया के मुद्दों पर सैद्धांतिक ढांचे को लागू करके बुनियादी दार्शनिक अवधारणाओं को समझेंगे ।		
Suggested Readings :-		
1.भारतीय दर्शन का परिचय - दत्त एवं चटर्जी,		
2. भारतीय दर्शन की रूपरेखा - एम हिरयनना , 3. भारतीय दर्शन -उमेश मिश्र .		

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SEMESTER II		
PHIL 102T: द्वितीय प्रश्न पत्र - नीतिशास्त्र (भारतीय एवं पाश्चात्य)		
पाठ्यक्रम उद्देश्य:- इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को भारतीय विचार से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है। यह जानकारी स्नातक स्तर पर दार्शनिक सिद्धांतों के आगे के अन्वेषण के लिए एक ठोस नींव के रूप में काम करेगी।		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous assessment : 50 Marks
<i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i>		
<ul style="list-style-type: none"> ▪ Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks. ▪ Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit. 		
S. No. of Unit	Topics	No. of Lectures
I	नीतिशास्त्र की प्रकृति एवं क्षेत्र यूनानी नीति शास्त्र : सुकरात , प्लेटो , अरस्तू	18
II	सुखवाद उपयोगितावाद (वेन्थम और मिल)	18
III	विकासात्मक नीतिशास्त्र (स्पेन्सर) आत्मपूर्णता वाद (हीगल, ब्रेडले), कांट का नीति दर्शन	18
IV	अन्तः प्रज्ञावाद (जी. ई. मूर). दण्ड विषयक सिद्धान्त संकल्प की स्वतंत्रता	18
V	ऋतु, सत्य, पुरुषार्थ, (धर्म, अर्थ, काम, मोक्ष), कर्म सिद्धान्त, गीता- निष्काम कर्मयोग व स्वधर्म, गाँधी (सत्य, अहिंसा, सत्याग्रह, साध्य व साधन)	18
पाठ्यक्रम परिणाम:-		
1. यह पाठ्यक्रम छात्रों को नीतिशास्त्र की विषय वस्तु , पश्चिमी और भारतीय नैतिकता की बुनियादी नैतिक समस्याओं के दायरे को समझने में सक्षम बनाता है।		
2. छात्र प्रमुख नैतिक सिद्धांतों का विश्लेषण, उनकी प्रासंगिकता का आकलन, और दुनिया के वास्तविक मुद्दों के लिए इन ढांचे को लागू करके बुनियादी नैतिक अवधारणाओं को समझने में सक्षम हो जायेंगे ।		
पाठ्य पुस्तक:- 1 नीतिशास्त्र के मूल सिद्धान्तवेद प्रकाश वर्मा -		
2 भारतीय नीति नीमासा- डा. राजवीर सिंह शेखावत (डिम्पल पब्लिकेशन, जयपुर)		

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SEMESTER III		
PHIL 201T: Western Philosophy		
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Western thought . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous assessment : 50 Marks
<p><i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i></p> <ul style="list-style-type: none"> ▪ <i>Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.</i> ▪ <i>Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.</i> 		
S. No. of Unit	Topics	No. of Lectures
I	Socrates, Plato	18
II	Aristotle, Plotinus, Aquinas	18
III	Descartes, Spinoza	18
IV	Libnietz, John Locke, Berkeley	18
V	Hume, Kant	18
<p>Course outcomes: -</p> <ol style="list-style-type: none"> 1.This course enables students to understand subject matter and scope of Western Philosophical problems. 2.Students will be able to comprehend basic concepts by analysing major metaphysical theories, assessing their relevance, and applying these frameworks to real-world issues. 		

BOOKS SUGGESTED FOR READING :

- (1) History of Western Philosophy by Frank Thilly
- (2) Critical History of Greek Philosophy by W.T.Stace

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SEMESTER III		
PHIL 201T: द्वितीय प्रश्न पत्र - नीतिशास्त्र (भारतीय एवं पाश्चात्य)		
पाठ्यक्रम उद्देश्य:-इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को भारतीय विचार से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है। यह जानकारी स्नातक स्तर पर दार्शनिक सिद्धांतों के आगे के अन्वेषण के लिए एक ठोस नींव के रूप में काम करेगी।		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous assessment : 50 Marks
<i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i>		
<ul style="list-style-type: none"> ▪ Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks. ▪ Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit. 		
S. No. of Unit	Topics	No. of Lectures
I	सुकरात, प्लेटो	18
II	अरस्तू, प्लॉटिनस, एक्विनॉस	18
III	देकार्त, स्पिनोजा	18
IV	लाइबनीज, जॉन लॉक बर्कले	18
V	ह्यूम, कांट	18
पाठ्यक्रम परिणाम:-		
<ol style="list-style-type: none"> 1. यह पाठ्यक्रम छात्रों को पाश्चात्य दर्शन की विषय वस्तु ,पश्चिमी बुनियादी तत्त्वमिमांसीय समस्याओं के दायरे को समझने में सक्षम बनाता है। 2. छात्र प्रमुख दार्शनिक सिद्धांतों का विश्लेषण, उनकी प्रासंगिकता का आकलन, और दुनिया के वास्तविक मुद्दों के लिए इन ढांचे को लागू करके बुनियादी अवधारणाओं को समझने में सक्षम हो जायेंगे। 		
पाठ्य पुस्तक:-		
<ol style="list-style-type: none"> 1 पाश्चात्य दर्शन का इतिहास – डॉ. दयाकृष्ण 2 पाश्चात्य दर्शन का इतिहास— याकूब मसीह 		

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SEMESTER IV		
PHIL 202T: Philosophy of Religion		
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Religion . This information will serve as a solid foundation for further exploration of Philosophical theories at the undergraduate level.		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous assessment : 50 Marks
<p><i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i></p> <ul style="list-style-type: none"> ▪ <i>Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.</i> ▪ <i>Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.</i> 		
S. No. of Unit	Topics	No. of Lectures
I	Nature and scope of philosophy of religion, Attributes of God	18
II	Arguments for the existence of God	18
III	Psychological study of religion- Bergson, James, Freud, Jung	18
IV	Problem of Evil	18
V	Religious Harmony (Samanvya) & Future of Religion Science and Religion	18

PRESCRIBED BOOKS:-

Samkalin Dharm Darshan- Yakub Mashih

Dharm Darshan Ki Roop Rekha- Harendra Prasad Sinha

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SEMESTER III		
PHIL 202 T: द्वितीय प्रश्न पत्र - धर्म दर्शन)		
पाठ्यक्रम उद्देश्य:-इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को धर्म दर्शन से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है। यह जानकारी स्नातक स्तर पर दार्शनिक सिद्धांतों के आगे के अन्वेषण के लिए एक ठोस नींव के रूप में काम करेगी।		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
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S. No. of Unit	Topics	No. of Lectures
I	धर्मदर्शन का स्वरूप एवं क्षेत्र, ईश्वर के गुण	18
II	ईश्वर के अस्तित्व के प्रमाण	18
III	धर्म का मनोवैज्ञानिक अध्ययन- बर्गसों, जेम्स, युंग, फायड	18
IV	अशुभ की समस्या	18
V	धर्म समन्वय व धर्म का भविष्य, विज्ञान और धर्म	18
<p>पाठ्यक्रम परिणाम:-</p> <p>1. यह पाठ्यक्रम छात्रों को धर्म दर्शन की विषय वस्तु , बुनियादी धार्मिक समस्याओं के दायरे को समझने में सक्षम बनाता है।</p> <p>2. छात्र प्रमुख धार्मिक सिद्धांतों का विश्लेषण, उनकी प्रासंगिकता का आकलन, और दुनिया के वास्तविक मुद्दों के लिए इनको लागू करके बुनियादी अवधारणाओं को समझने में सक्षम हो जायेंगे ।</p>		
<p>पाठ्य पुस्तक:-</p> <p>1 समकालीन धर्मदर्शन- याकूब मसीह</p> <p>2 सहायक पुस्तक- धर्मदर्शन की रूपरेखा- हरेन्द्र प्रसाद सिन्हा</p>		

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Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viva-voce for Non-Collegiate students.		
SEMESTER V		
PHIL 301T: Plato (Republic) A		
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical systems and concepts originating from Republic .		
Contact Hours/Week	: 06 Hours	Maximum Marks : 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment : 100 Marks
		Continuous assessment : 50 Marks
<p><i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i></p> <ul style="list-style-type: none"> ▪ <i>Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.</i> ▪ <i>Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.</i> 		
S. No. of Unit	Topics	No. of Lectures
I	Books 1 & 2	18
II	Books 3 & 4	18
III	Books 5 & 6	18
IV	Books 7 & 8	18
V	Books 9 & 10	18

BOOKS PRESCRIBED: Republic- Plato

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<i>Programme: DEGREE Course in Philosophy</i>	
Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viva-voce for Non-Collegiate students.	
SEMESTER V	
PHIL 301 T: प्रश्न पत्र - प्लेटो (रिपब्लिक) A	

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पाठ्यक्रम उद्देश्य:-इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को प्लेटो दर्शन से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है।

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- *Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.*
- *Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.*

S. No. of Unit	Topics	No. of Lectures
I	पुस्तक 1 व 2	18
II	पुस्तक 3 व 4	18
III	पुस्तक 5 व 6	18
IV	पुस्तक 7 व 8	18
V	पुस्तक 9 व 10	18

पाठ्यक्रम परिणाम:-

1. यह पाठ्यक्रम छात्रों को प्लेटो के दर्शन की विषय वस्तु , बुनियादी समस्याओं के दायरे को समझने में सक्षम बनाता है।

पाठ्य पुस्तक:- 1 रिपब्लिक –प्लेटो

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Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viva-voce for Non-Collegiate students.

SEMESTER V

PHIL 302T: B Contemporary Indian Philosophers

Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental philosophical concepts originating from Contemporary Indian Philosophers .

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- *Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.*

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- *Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.*

S. No. of Unit	Topics	No. of Lectures
I	Aurbindo, Ranade	18
II	Vivekanand, M.N. Roy	18
III	Mahatma Gandhi	18
IV	Radhakrishnan, D.P. Chattopadhyay	18
V	Tagore, Iqbal	18

BOOKS PRESCRIBED:

1. Contemporary Indian Philosophy- Laxmi Saxena
2. Contemporary Indian Philosophy- Basant Kumar Lal

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Each paper contains 150 marks for regular and Non-Collegiate students. Continuous assessment of marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viva-voce for Non-Collegiate students.

SEMESTER V

PHIL 303 T: प्रश्न पत्र -समकालीन भारतीय दर्शन B

पाठ्यक्रम उद्देश्य:-इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को समकालीन भारतीय दर्शन से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है।

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- *Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.*
- *Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.*

S. No. of Unit	Topics	No. of Lectures
I	अरविंद, रानाडे	18
II	विवेकानन्द, एम.एन.राय	18
III	महात्मा गाँधी	18

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IV	राधाकृष्णन, डी.पी. चट्टोपाध्याय	18
V	इकबाल, टैगोर	18
पाठ्यक्रम परिणाम:-		
1. यह पाठ्यक्रम छात्रों को समकालीन भारतीय दर्शन की विषय वस्तु , बुनियादी समस्याओं के दायरे को समझने में सक्षम बनाता है।		
पाठ्य पुस्तक:- समकालीन भारतीय दर्शन-लक्ष्मी सक्सेना समकालीन भारतीय दर्शन- बसन्त कुमार लाल		

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<i>Programme: DEGREE Course in Philosophy</i>			
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SEMESTER VI			
PHIL 303T: Samkhya Yoga			
Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental concepts of Samkhya Yoga .			
Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks
<i>Note: The syllabus is divided into five independent units and question paper will be divided into two sections:</i>			
<ul style="list-style-type: none"> ▪ <i>Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.</i> ▪ <i>Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.</i> 			

S. No. of Unit	Topics	No. of Lectures
I	Trividh dukh and its annihilation, Bondage and Liberation	18
II	Praman and satkaryavad	18
III	Prakrati- Vyakta –Avayakta, Process of Evolution, Purush	18
IV	Nature of yoga, Ashtang sadnan of Yoga, Nature and Kinds of Samadhi	18
V	Chitta Bhumi, Chitta Vratti, Panch Klesh, Kriya Yoga, Ishwar.	18

BOOKS PRESCRIBED:

- 1.Samkhya Tattva Kaumodi - Vachaspati Misra
- 2.Patanjal Yoga Sutra (Vyasa Bhashya)- Swami Hari Haranand Aranya

<i>Discipline Centric Core PapersFor Third Year</i>	
<i>Programme:DEGREE Course in Philosophy</i>	
Each paper contains 150 marks for regular and Non-Collegiate students.Continuous assessment of	

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marks 50 are divided into 30 marks for midterm test and 20 marks for Seminars/project report/presentation for regular student. While Continuous assessment of marks 50 are divided into 30 marks for report writing and 20 marks for Viv-voce for Non-Collegiate students.

SEMESTER VI

PHIL 303 T: प्रश्न पत्र सांख्य योग B

पाठ्यक्रम उद्देश्य:-इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को सांख्य योग दर्शन से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है।

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.
- Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.

S. No. of Unit	Topics	No. of Lectures
I	त्रिविध दुख और उसकी निवृत्ति का उपाय, बन्धन व मोक्ष	18
II	प्रमाण और सत्कार्यवाद।	18
III	प्रकृति- व्यक्त, और अव्यक्त, सृष्टि, पुरुष	18
IV	योग का स्वरूप, योग के अष्टांग साधन, समाधि का स्वरूप और प्रकार।	18
V	चित्तभूमि, चित्तवृत्ति, पंचक्लेश, क्रिया योग, ईश्वर	18

पाठ्यक्रम परिणाम:-

1. यह पाठ्यक्रम छात्रों को सांख्य योग दर्शन की विषय वस्तु , बुनियादी समस्याओं के दायरे को समझने में सक्षम बनाता है।

1 पाठ्य पुस्तक:- सांख्य तत्व कौमुदी- वाचस्पति मिश्र, पातंजल योगसूत्र -व्यास भाष्य (स्वामी हरिहरानन्द आरण्य)

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SEMESTER VI

PHIL 304 T: LOGIC B

Course Objectives:- The primary objective of this course is to deliver students with a comprehensive understanding of the fundamental concepts of Samkhya Yoga .

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
		Continuous assessment	: 50 Marks

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Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

- *Section-A will carry 20 marks with 01 compulsory question comprising 10 short answer type questions taking two questions from each unit. Each question shall be of two marks.*
- *Section-B will carry 80 marks with equally divided into five long answer type questions. Paper setter shall be advised to set two questions from each unit and students are instructed to attempt five questions by selecting one question from each unit.*

S. No. of Unit	Topics	No. of Lectures
I	Introduction, the uses of Language	18
II	Informal fallacies, Categorical proposition	18
III	Categorical syllogisms, Definition	18
IV	The method of deduction, causal connections, Mill's method	18
V	Symbolic logic, Science and hypotheses	18

BOOKS PRESCRIBED:

1. Introduction to Logic- Irving M. Copi

Discipline Centric Core Papers For Third Year

Programme: DEGREE Course in Philosophy

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SEMESTER VI

PHIL 304 T: प्रश्न पत्र तर्क शास्त्र B

पाठ्यक्रम उद्देश्य:- इस पाठ्यक्रम का प्राथमिक उद्देश्य छात्रों को तर्क शास्त्र से उत्पन्न मौलिक दार्शनिक प्रणालियों और अवधारणाओं की व्यापक समझ प्रदान करना है।

Contact Hours/Week	: 06 Hours	Maximum Marks	: 150 Marks
Duration of Examination	: 03 Hours	Annual Assessment	: 100 Marks
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Note: The syllabus is divided into five independent units and question paper will be divided into two sections:

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S. No. of Unit	Topics	No. of Lectures
I	भूमिका (इंट्रोडक्शन), भाषा के प्रयोग	18
II	निरुपाधिक तर्क वाक्य, अनौपचारिक तर्कदोष	18
III	निरपेक्ष न्याय वाक्य, परिभाषा,	18
IV	निगमन की पद्धति, कारणात्मक संबंध, मिल की पद्धति	18
V	प्रतीकात्मक तर्कशास्त्र, विज्ञान और परिकल्पना	18

पाठ्यक्रम परिणाम:-

1. यह पाठ्यक्रम छात्रों को तर्क शास्त्र की विषय वस्तु , बुनियादी समस्याओं के दायरे को समझने में सक्षम बनाता है।

पाठ्य पुस्तक:- तर्कशास्त्र का परिचय— इरविंग एम. कोपी (अध्याय 7, 10 तथा 14 के के अतिरिक्त सम्पूर्ण पुस्तक)